

# Contract

## Sponsor Opportunities

Brought to you by:



32<sup>nd</sup> ANNUAL  
**HOME**  
*Show*

Show Dates:  
March 23 & 24, 2019

### Vendor Lounge Sponsor (\$3,250)

Four (4) 10x10 Booths  
Company LOGO in all print ads  
Company reference in all TV and radio ads  
Company LOGO at entrance to show  
Company LOGO in HBAMC weekly Newsletter  
Company LOGO listed on Social Media pages  
Company LOGO listed on posters  
4 yard signs  
10 complimentary tickets

Only 1  
available

### Titanium Sponsor (\$3,250)

Four (4) 10x10 Booths  
Company LOGO in all print ads  
Company reference in all TV and radio ads  
Company LOGO at entrance to show  
Company LOGO in HBAMC weekly Newsletter  
Company LOGO listed on Social Media pages  
Company LOGO listed on posters  
4 yard signs  
10 complimentary tickets

### Platinum Sponsor (\$1,250)

Two (2) 10x10 Booths  
Company reference in all TV and radio ads  
Company listed at entrance to show  
Company LOGO in HBAMC weekly Newsletter  
Company LOGO listed on Social Media pages  
Company listed on posters  
2 yard signs  
8 complimentary tickets

### Gold Sponsor (\$750)

One (1) 10x10 Booths  
Company listed at entrance to show  
Company LOGO in HBAMC weekly Newsletter  
Company LOGO listed on Social Media pages  
Company listed on posters  
1 yard sign  
5 complimentary tickets

### Silver Sponsor (\$300)

Company listed at entrance to show  
Company LOGO in HBAMC weekly Newsletter  
Company LOGO listed on Social Media pages  
Company listed on posters  
2 complimentary tickets

### Bag Sponsor (\$200 - \$250)

Two Available Spots - \$200/ea.  
(1) 10-2pm (1) 2-5pm  
One Available Sunday - \$250/full day

Only 3  
available

Please indicate desired Sponsor Level on provided line  
on the **BOOTH PURCHASE FORM**

Please return to: HBAMC, 10480 Corporate Drive, Suite 1, Gulfport, MS 39503 or  
kpalermo@hbamscoast.com or etrueblood@hbamscoast.com 228-896-7646

# Contract

## Terms and Conditions

# 32<sup>nd</sup> ANNUAL HOME Show



Brought to you by:



### AGREEMENT:

Please read the EXHIBITOR INFORMATION provided to you and double check all information supplied on this form. Your signature on, and submission of, this application of exhibit space indicates your agreement to be bound by all the terms, conditions, rules, and regulations specified within. By signing this agreement, it is understood and agreed that the Vendor does hereby agree to fully and irrevocably indemnify and hold harmless the Association, the Officers, Directors, Agents and their employees, the Home Show Chairman and the Home Show Committee from and against any loss, claim, demands, or suits (including, but not limited to claims, demand or suits for bodily injury, illness, disease, death or loss of services, property or wages) sustained by said parties as a result of personal injury or any other damages incurred by or caused to any person, invitee, licensee or guest entering upon the Coast Coliseum for the Home Show. In addition, the Vendor specifically agrees to defend at his/her own cost and expense, any claim or actions covered by the aforesaid indemnity which is asserted or brought against any of the indemnified parties. Each Exhibitor, his agents, employers, and assigns, consents to the use of their name, photograph, likeness, biographical information and/or video for advertising and promotional purposes, including online announcements and without limitation and without compensation, except where prohibited by law.

### I. Booths:

Booth partitions are included in the purchase of your booth. The height of the back wall (curtain) is 8'. The height of the side rails is 3' to 8' depending on location of the booth. One 6' table and two standard folding chairs will be located within each booth. **There will be no outside food or drinks allowed in booth space. Vaping is strictly prohibited.** Failure to abide by these rules may result in loss of participation in the following year's Home Show.

### II. Booth Set-Up & Break-Down

Move in Thursday, March 21st, 8am-5pm and Friday, March 22nd, 8am-5pm. Booths must be completed by 5pm Friday, March 22nd. All displays **MUST** be taken down and removed from the Convention Center by midnight, March 24th. **Booths cannot be taken down BEFORE the close of the Home Show at 4pm Sunday.** There will be \$100 fine for breaking down early. Failure to abide by these rules may result in loss of participation in the following year's Home Show.

### III. Vendor Passes:

Only 4 vendor passes are included with the purchase of booth space. Additional passes are \$2.00 and will need to be purchased before the Home Show or on move-in days, March 21st & 22nd.

### IV. Deposits:

Due with application (\$200 for the first booth, plus \$100 each additional booth). Remaining balance is due by February 15, 2019. **Booths must be paid in full before you setup your booth.**

### V. Cancellations:

No refunds will be given for cancellations received after February 1, 2019. All requests for refunds must be received by HBAMC in writing.

**Fill out the contract completely and legibly. All contracts must be signed and dated.**

*I have read and agree to the terms and conditions of this agreement:*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Please return to: HBAMC, 10480 Corporate Drive, Suite 1, Gulfport, MS 39503 or  
kpalermo@hbamscoast.com or trueblood@hbamscoast.com 228-896-7646

# Contract

Booth Purchase Form

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# 32<sup>nd</sup> ANNUAL HOME Show

Show Dates:  
March 23 & 24, 2019

**EXHIBITOR INFORMATION:** (Company info will be used as written on Home Show materials. Please fill out completely and legibly)

COMPANY NAME: \_\_\_\_\_

EXHIBITOR CONTACT: \_\_\_\_\_

CONTACT DURING SHOW: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_ DURING SHOW: ( ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

### Rates Before Jan. 31st:

HBAMC Membership is NOT Required.

**HBAMC Member Rate: \$560/booth**

**Additional booths: \$495/booth**

Annual Member Dues = \$425/Builder or Associate

Affiliates = \$195/year

(Dues must be current to qualify for member booth rate)

**Non-Member Rate: \$660/booth**

**Additional booths: \$595/booth**

*Preferred exhibit spaces are not guaranteed. Spaces sold first-come, first-served. The Home Show Committee has final say on all booth assignments.*

Electrical Connection (\$120) Y \_\_\_\_\_ N \_\_\_\_\_

First Booth @\$ \_\_\_\_\_ each + # \_\_\_\_\_ = \$ \_\_\_\_\_

Number of Additional Booths @\$ \_\_\_\_\_ each + # \_\_\_\_\_ = \$ \_\_\_\_\_

Sponsor Level (see attached): \_\_\_\_\_ = \$ \_\_\_\_\_

HBAMC Membership Dues \$425/yr. \$ \_\_\_\_\_  
\$195/yr. \$ \_\_\_\_\_

### Rates After Jan. 31st:

**HBAMC Member Rate: \$660/booth**

**Additional booths: \$595/booth**

(Dues must be current to qualify for member booth rate)

**Non-Member Rate: \$760/booth**

**Additional booths: \$695/booth**

Products/services to be displayed:  
\_\_\_\_\_

**\*\*\*The entire packet of the Home Show Contract is required to be completed and signed to secure purchase of booths\*\*\***

AMOUNT ENCLOSED.....\$ \_\_\_\_\_

Make checks payable to HBAMC or call 228-896-7646 to process a credit card

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kpalermo@hbamscoast.com or etrueblood@hbamscoast.com 228-896-7646